

APPLICATION AND OFFER TO RENT/LEASE REAL PROPERTY

Management by: _____

Leasing Agent: _____ Telephone: () _____

THE PROPERTY

| | | | | |
|-----------------|-----------------|-----------------------------------|---------------------|---------------------|
| COMPLEX NAME | | ST. NO. | ST. NAME | APT # UNIT # |
| PARKING SPACE # | STORAGE SPACE # | CITY | | STATE |
| RENTAL RATE \$ | PER | UTILITIES INCLUDED [] YES [] NO | SECURITY DEPOSIT \$ | INTENDED START DATE |

Instructions to Applicant:

Use **black ink** only. Except for your signature, all information in this Application must be PRINTED in a clear and legible manner. One Application must be filled out ENTIRELY and COMPLETELY by each intended adult occupant. Each Applicant must show satisfactory identification to owner/manager at the time this Application is submitted for processing.

APPLICANT'S PERSONAL DATA

() _____ () _____
Your Home Phone Your Work Phone

| | | | |
|-----------------------------------------------|-----------------|----------------|------------|
| FULL NAME: FIRST - MIDDLE - LAST - GENERATION | SOCIAL SECURITY | DRIVER LICENSE | STATE |
| ALL OTHER NAMES BY WHICH YOU HAVE BEEN KNOWN: | | | BIRTH DATE |

OTHER PERSONS TO OCCUPY THE PROPERTY

| FULL NAME | RELATIONSHIP | AGE | OCCUPATION |
|-----------|--------------|-----|------------|
| | | | |
| | | | |
| | | | |
| | | | |

RESIDENCE HISTORY (List ALL residences for at least past 5 years. START WITH PRESENT RESIDENCE.)

| STREET ADDRESS | CITY | STATE | ZIP | DATE IN | \$ RENT/MO | LANDLORD NAME AND PHONE |
|----------------|------|-------|-----|---------|------------|-------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

EMPLOYMENT HISTORY (List ALL employers for past 5 years. START WITH PRESENT EMPLOYER.)

| NAME | COMPANY | | POSITION OR OCCUPATION | START DATE | MONTHLY WAGE |
|------|---------|-------|------------------------|------------|--------------|
| | ADDRESS | PHONE | | | |
| | | | | | |
| | | | | | |
| | | | | | |

BANKING INFORMATION

| BANK OR S & L NAME | BRANCH | PHONE | ACCOUNT NUMBER | DATE OPENED | PRESENT BALANCE |
|--------------------|--------|-------|----------------|-------------|-----------------|
| | | | | | |
| | | | | | |

PERSONAL REFERENCES (NOT RELATED)

| FULL NAME | RELATIONSHIP | ADDRESS | PHONE |
|-----------|--------------|---------|-------|
| | | | |
| | | | |

NEAREST RELATIVE (NOT LIVING WITH YOU)

| FULL NAME | RELATIONSHIP | ADDRESS | PHONE |
|-----------|--------------|---------|-------|
| | | | |

IN CASE OF EMERGENCY NOTIFY

| FULL NAME | RELATIONSHIP | ADDRESS | PHONE |
|-----------|--------------|---------|-------|
| | | | |

AUTOMOBILES

| MAKE | MODEL | YEAR | LICENSE NUMBER | INSURANCE CO. |
|------|-------|------|----------------|---------------|
| | | | | |
| | | | | |

ACTIVE CREDIT ACCOUNTS

| CREDITOR | YR OPENED | CREDITOR | YR OPENED |
|----------|-----------|----------|-----------|
| | | | |
| | | | |

| | YES | NO |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------|----|
| HAS ANY CIVIL JUDGMENT BEEN ENTERED AGAINST YOU FOR THE COLLECTION OF A DEBT IN THE PAST 10 YEARS? | | |
| DO YOU HAVE OR INTEND TO HAVE WATER FILLED FURNITURE IN THE RENTAL UNIT? | | |
| DO YOU HAVE OR INTEND TO HAVE ANY PETS IN THE RENTAL UNIT? | | |
| HAVE YOU FILED FOR BANKRUPTCY IN THE PAST 10 YEARS? | | |
| HAVE YOU EVER BEEN EVICTED OR REFUSED TO PAY RENT FOR ANY REASON? | | |
| HAVE YOU, OR DO YOU INTEND TO, POSSESS, SELL, OR USE ILLICIT DRUGS OR NARCOTICS IN OR ABOUT YOUR RESIDENCE? | | |
| HAVE YOU EVER BEEN ARRESTED FOR A FELONY OR CONVICTED FOR A MISDEMEANOR? | | |
| IF ANY QUESTION ABOVE HAS BEEN ANSWERED "YES", PLEASE EXPLAIN: | | |
| | | |
| HOW DID YOU HEAR OF THIS VACANCY? | IF ACCEPTED, HOW LONG DO YOU EXPECT TO STAY? | |

The undersigned Applicant hereby offers to rent/lease real property described herein as THE PROPERTY.

Applicant has no rights to said property until a Rental Agreement/Lease is duly executed after the approval of this Application.

A non-refundable credit check fee of \$ 35.00 to process this Application and an Application Deposit of \$ will be given by Applicant to the owner/manager when this Application is turned in for processing. The Application Deposit is fully refundable if Applicant is rejected or if written notice revoking this offer is received by the owner/manager prior to acceptance of this offer.

Applicant represents all information in this Application to be true and accurate and authorizes owner/manager and his/her/its employees and agents to verify said information in person, by mail, phone, fax, or otherwise, to help determine Applicant's rental, credit, financial and character standing. Applicant hereby releases owner/manager, his/her/its employees and agents, The U.D. Registry, Inc., its employees and agents and any and all other firms or persons investigating or supplying information, from any liability whatsoever concerning the release and/or use of said information and further, will defend and hold them all harmless from any suit or reprisal whatsoever. All holders, public and private, of any such information are hereby authorized to release, without reservation or limitation, any and all such information they have concerning Applicant and in so doing, will be acting on Applicant's behalf at Applicant's request and will be held blameless and without any liability whatsoever. A copy, fax, or other reproduction of this Authorization shall be as effective as the original.

X

Dated _____

Applicant's signature _____

Applicant's name PRINTED _____